

# **JESUS: GOD REVEALED**

**Bertie Brits**

**December 24, 2017**

**GREETINGS** in the wonderful name of Jesus. I am live in this message today. I am back from my trip to Zambia where I went with my son on a 7,000 kilometers (over 4,000 miles) motorcycle trip and spent some good time with him. I am back and I am so blessed to bring you a message today about the birth of Jesus Christ and what He has come to do for us.

I want to welcome everybody who is watching. To those of you who are slotted in for the first time, welcome to our internet church. Thank you to all our regular visitors and allowing me to serve you today with the Good News of Jesus Christ when we can experience the truth that He has dreamt for us from the beginning where He is the source of the brand new life that He has dreamt for us. We call it a new life because of the old that was under the Law but what we can actually say is that He is the source of the only true life which is His that He brings forth by His Holy Spirit in us.

I want to just welcome you. It is a blessing for me to minister to you. I said to Helena today that I am so excited about just preaching and sharing the message with you and then also about the year to come. Next week I will share a message on what I see in my heart for the year to come and what I see about the ministry and what I feel the Lord has put upon my heart. Glory to God!

Let us just pray together.

Father, I want to thank You that we can be here together. Thank You for speaking powerfully through me today in touching the lives of people in a powerful way. Thank You, Lord, for sharing the Good News with me and in me and through me and through my voice, touching the lives of people, harmonizing with what You have already put in their hearts. Glory to God! Amen

**COMMUNION** As our custom is, we have Communion together every Sunday.

**Galatians 1:**

***3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,***

***4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:***

When the scripture there says, “...***deliver us from this present evil world,***” it doesn't mean to take us out of the world. Jesus prayed, “Protect them from the evil one. I am not saying to take them out of the world...” So what He is saying is not that the will of God is that everybody must die and go to heaven. The will of God is that every man will be set free from sin and then the rulership that sin and death and willpower and the wrong belief which Satan brought to this earth. We are also going to look at that in today's message.

So when we have Communion, we are celebrating God's victory over that which was keeping us in bondage. Glory to God!

Many times we have fear when we hear about being set free or being delivered or having a new life. I was speaking to Helena just before the Service and what I found in my walk with God and even from personal experience, is when you think of, especially if you come from a traditional background, when you think of God giving you a new life or God setting things right or God bringing forth the real you, or if you want to use another word from a Law perspective, bringing forth a change, we want to veer away... "Oh, God, I don't want that because that hurts so much and it means I am not good enough the way I am. It means that I am bad." But the truth is that God has dreamt you from before time! He had a dream in His heart to put a man on the earth who would be the very image of God on the earth. That image is Jesus, in whom we are and through whom He lives, wherein we can be co-heirs of the very eternal life of God which is the highest quality of life that there could ever be.

Here He comes and says that He gave himself for our sins. In other words, He made Himself available that He could actually absorb all areas of our life where we are not sharing in God's quality of life... and that includes death. To die and then be raised up as a brand new man where God recreated man into the very image of God, and what he was supposed to be, where we can be bearers of the very nature of God.

It says that He gave himself for our sins, now listen to this carefully: "...***that he might deliver us from this present evil world....***" It does not say that **we** must resist that present evil world, that **we** must get free from the present evil world, so that God can love us. It says that He gave Himself for our sins. In other words, the blood of Jesus and the body of Jesus was made available. God gave a body wherein He delivers us from this present evil world. Can you see that it is not by our works but by His grace. In Him giving Himself, conquering our sin, conquering our death, is called the very Grace of God, the divine influence of God upon humanity? Isn't that beautiful!

As we, as an internet church, on this day when we celebrate the birth of Jesus Christ, we are doing it as what the angels sang and said when Jesus was born, "Glory to God in the highest and on earth peace and good will toward man." On earth, peace and good will toward man! So, this body is given. When that body was born, when Jesus was born, it was the very body that God made available, which could become all sin, which could conquer all sin, and be raised up as an immortal man, when we can share in the quality of God's life. Glory to God!

So as we eat this, we are celebrating that truth. We are celebrating that truth in the presence of whatever form of defeat you are experiencing. If you are sitting today, and it's Christmas time and you are alone, you have nobody with you, you are not spending time with family, you might feel rejected, your kids might not be with you, you might have a bad relationship with your family, maybe you are watching this and you are half drunk already. I want to say to you, in the midst of all of this, we are partaking of this bread and we are thinking of the very victory of Jesus Christ and we feast on this. This is our food which we eat and celebrate today. It's the very same with the blood of Jesus Christ talking about the end of the old and the beginning of what God has already dreamt for us. The old bondage has passed away! Glory to God!

Father, I want to thank You that we can come today and we can celebrate your victory over sin and death. As the passage says, "***Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father***"

Father, it was never Your will that we must set ourselves free! It has always been Your will that You are the Savior, that You are the one who gives new life! It has never been Your will that we would be saved by the Law but that we can be saved by Grace! That has always been Your will! Thank You for that Lord! Amen and amen! Let us enjoy the Communion together.

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Today I am going to talk about the birth of Christ and what He has come to do and Jesus as the revelation of who the Father is. In today's message I am basically going to touch on four points. The first would be the lie in the Garden of Eden... what the lie did to people's minds and the way where they perceived God. Secondly, how that filtered into how people read the Law. The third point is Jesus, as the truth, then flowing into the last point I will have today which is Jesus revealing God as a Father and the Creator of a brand new life.

I believe that when we talk about the Old and how in the Old we cannot actually see the character of God, it might be challenging for some of you. I am asking you to sit and listen and open your heart and hear what God actually wants to say. Many times we feel that the Old Testament writers could never have been wrong in anything they say. I'm not saying the Bible is wrong. Neither am I saying that none of the words they had written were not inspired. Everything was inspired. Everything is pointing to Christ and seen in the truth. It is revealed as the beauty of God. But I want you to hear what I'm saying today in Jesus revealing who the Father really is. You cannot see in David who the Father is. You can see partial things. Once you've seen Christ, you can recognize Christ in David and in Solomon and in Joshua and Moses and in all those Old Testament characters, like Elijah and Elisha. Jesus, even came in John and said that everyone that came before Him were thieves and robbers. Unless you see them as thieves and robbers, you will try and find them as not being thieves and robbers and then you will trust them and that will rob you. You need to see Jesus and hear Him and then from there you can go look at the Old Testament writers and you can see the beautiful thread of God revealing Christ in all of their writings. Amen!

The point I am going to make now, I have said many times. When God made Adam and Eve, He made them from the perspective of relationship. The only way that He could create and bring forth who He is and have His kingdom live in Adam and Eve, was from the platform of a love relationship, where He would be the creator of everything. Then, as they are then part of this creation and see what God has already created and see what God has done and as they rest in His work, you would find that God would then expand this creation into every part of the world. We need to understand that the world was without form and void and the world became that way. As the world became that way and as there was that darkness, God came and He brought forth a new creation and He wanted this very image of God, which was Adam and Eve, to multiply and flood the earth. The only atmosphere where that could take place is in an atmosphere where the Almighty God has done everything so perfectly that He, Himself, rests from all His work. Then man can behold everything that God has done and rest in everything that God has done and then God would so multiply or manifest His kingdom in all the earth.

So, everyone that is born will be a co-sharer and an heir of the very life of God where everyone can experience what it feels like to be like God, where they can feel what it feels like to love, be kind, to experience mercy and to give mercy.

Yesterday, we went and just randomly gave to some people. As we were driving to these people's house, I said, "What a blessing it is to be able to give!" That is the kind of thing that God had in mind here. I'm not hinting on giving towards the ministry! What I'm talking about here is sharing in the life of God. What I could say to my kids is that we all have to be at a place where we can see that God has worked, He has earned and He is now giving towards us. Then we become the recipients, we receive. After we have freely received, that receiving and the love of God towards us in what God has already done, creates in us a brand new heart. Then we experience that generosity being born in us. Then we go and we are the very image of God in the earth or we can say that we are like Him in the sense of we love like Him. What a beauty it is to go to someone, give something to him and as you give it to him you see tears in their eyes. They are so grateful because it was unexpected and they see how God came through for them and where you can share in that quality of life. That was God's dream from the beginning! That could not come through rules and regulations.

The foundation of a relationship, where you will be a recipient, where you will receive, is trust. If you don't trust someone, it is very difficult to receive from him. It's also very difficult if lies are told about someone that you need to receive from to believe everything they say. You will start to doubt their motives. There will be a filter through which you will interpret everything they say. And that's exactly what happened in the Garden when Eve was basically deceived and led astray by the devil. A lie was told about God. I said that many times and I want you to have that reality settled in the depth of your heart that a lie about God was the foundation of all pain and of all hurt. Satan came and said, "Did God say that you should not eat of the tree of the knowledge of good and evil?" What he basically said was, "Did God say that you cannot have life by your own works?" Then they basically said, "Yes, God said that we cannot eat of that because if we go there in our mind, if we start to believe that we can have life by our own works, we will surely die." Then he says, "No, no! God is scared that there will be someone like Him outside of Him giving him that life. He's scared of having another god in the world. He is competition driven.

When Satan deceived Eve, and I believe it was not just a one time encounter, it was many times of him speaking thoughts that were going on in her mind on these things and she fell into this. The first thing that happened was, fear towards God. Then when the very same God that gave them everything for free, the very same God that made them, put them on the earth, the One who created everything that they had, the One that actually put the very breath in their mouth, the One who gave them the earth and the Garden and everything, the God who has only been good, that has never been bad, all of a sudden they had fear. From that fear, they looked at God. Everything God did would then be interpreted in the light of this filter of distrust.

Let's look at it. When God came and He walked with Adam and Eve in the cool of the day, what happened? He would normally walk with them and the idea of the Garden story is that He would fellowship with them, walk with them. In today's terms, He would have a good Father/son relationship where He influences them with what He has done and who He really is. In that, they received this truth and it shapes their belief and so who He is manifests and multiplies. That's the idea but as He continues and nothing about God changes, He comes and walks with them after they believed the lie, there is fear in their heart. They think that God wants to harm them. They think that God wants to hurt them. They hide themselves away from God. Then from that point they went out of the Garden and with that mindset they, we can put it this way, they went into the world. In that mindset, man was formed and shaped. And not the image of God but the very distrust that there is in man covered the earth and man naturally, from his own ability, would look at God and have a wrong interpretation of who God is. From that mindset of God is the one who wants to harm, God is the one who wants to hurt, we need to actually be afraid of God.

Then eventually coming out from the bush where you were hiding and still talking to God but walking away still having some form of fear. I was setting up the program for youtube and on the suggested videos there one of these videos there was a lady was standing there. They had this big spider and put the spider walking on her face. Now, they must have told her that this spider will not bite you. They had done it a thousand times with people and it didn't bite anybody and the spider is not poisonous. But as she goes and allows them to put that massive spider, as big as my hand, on her face, you can see the fear inside her although she is doing it. That to me is a good picture of how man actually approached God. It's like, "Okay, God will not harm me but I still go with a fear because I am not seeing God as the Creator but am seeing Him as the Dictator." There's a difference between being the Creator and the Dictator. The Creator is the one that is the source of life that brings forth in you everything that you have need of but the Dictator is the one that demands all these things. He dictates to you and tells you to do this and do that, wherein you know your own inability.

So God then comes and as He communicates with man, as He communicates with David, as He communicates with Elijah, as He speaks to Moses and as the angels came and bring these messages from God and speak to the people, it's all spoken and written through a filter. And that filter is that God is speaking to people who are actually afraid of Him. They didn't have a good history about God where the idea of God is a God that is good and bad. The God that can give you a garden but a God that also, when you've done something wrong, you need to be afraid of Him. Fear rises in your heart and you are ashamed and all of a sudden it is a measurement thing where you interpret God through your own ability. You see your own death and you start to project the death towards God and say that He is the source of this death, the source of my pain.

I am saying all of this because it is very important for us to understand that the writers of the Bible, the people who wrote like Chronicles, Psalms, Ecclesiastes, Isaiah, the Minor prophets, these people were not in their right mind. It's like Elijah. He called down fire and also with the bears and the children, and you look at all of that and you think, "Wow!". Then you find in the New Testament that the disciples wanted to do the same and Jesus said to them, "You don't know what spirit you are of. I have not come to destroy man's lives but to save them!" You find that Jesus Christ comes and brings something brand new! He brings a new way of looking at things!

I want to go so far as to say that if we look at passages like **Hebrews 2:2: *For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward;*** It says that there was a word spoken of angels. Then if you read Hebrews 1 it says that in the old times, He spoke through angels and He spoke through people on the earth and angels brought the message to people and then they would speak them. You realize that He spoke through messengers. He gave a message to someone and that angel, which is called a messenger, would then bring the message to Moses. That is why the Bible says that the law was given by the administration of angels.

#### **Acts 7:**

***52 Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom you have been now the betrayers and murderers:***

***53 Who have received the law by the disposition of angels, and have not kept it.***

So, it says here that God gave the law but it was almost as if He gave it to messengers and then these messengers gave the law to people. Now, who were these messengers? I believe that some of them were people to whom God speaks and others would be angelic beings, supernatural beings. He would speak through them and give them these messages.

**Galatians 3:19** *Wherefore then serve the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.* The mediator was Moses. It says here again, “...ordained by angels”.

Let's look a little deeper into these angels.

The point that I am making is the message that God spoke to people was given to a messenger. Then this messenger would speak it to a man, Moses. This man would have a warped idea of God. and then as he would see the very glory of God, or the message that God gives him, he would interpret it in his view and then he would speak it. I've mentioned this many times before that we can clearly see that in **Exodus 34** where God came on the mountain and said, “I am the Lord, the Lord God.” And He explained how good He is. The moment Moses went from there down to the people, he was very angry and and he, basically, from his perspective, didn't come and see a God who is merciful and gracious who could pardon sin and set people free. He should have gone down and said, “People, what you have done here is wrong but I have good news for you! God is a God that can set you free from what you are doing! You don't have the ability to be set free from this but our God is a merciful God and He will be merciful to whomsoever He wants to be merciful and I have asked Him to take us for His inheritance to come live among us and pardon all our sin.”

He came and he told them to grind the golden calf and drink it. There were so many things that happened there which when you read it now in the light of the Good News, we can even see the type and shadows in that in what Christ has come to do for us. So, I am not throwing anything away but what I am saying is this: Moses heard a message from an angelic being. When he heard a message from an angelic being in the getting of the law, it's a given that there were times when God appeared to Moses but what I am saying is Moses didn't understand. These angelic beings also didn't really understand what was going on because this thing was a mystery hidden for ages and generations.

**1Peter 1:** talks about the prophets...

**11** *Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.*

**12** *Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.*

What he is saying is that there were angels that God gave the messages. This is my point that they took that message, just word for word as God would say it and then speak it to people. They didn't come with an interpretation from a point of understanding. The angel didn't come with understanding. Understanding, revelation, and truth came through Jesus. Here it says that the things that are preached to us now, which is the physical resurrection of Christ if you read in context according to Peter here, which are preached to us that we now see, were the things that the angels desired to look into! They didn't understand these things. They didn't know! The demons, the angels, didn't know what was going on for had they known, if the people of that time known, they wouldn't have crucified the Lord of glory! They didn't understand what was going on. So, when we look at the Old, we need to understand.

I am not saying that the angels gave a wrong message. Neither am I saying that any of the scriptures are not interpreted. I am just saying that when you look at something that comes from an angel, you need to understand that Peter said, "Even if I or an angel comes and preaches a different message than what I have preached, let him be accursed. Why would Paul say that even if an angel comes... because an angel can have a message. An angel can come, before Jesus came, and he can quote a scripture to you in the Old Testament. That scripture would be accurate but the understanding behind it is wrong!

I want you to hear what I am saying. I am not saying that angels are wrong. I'm not saying the Old Testament is wrong. What I am saying is that Jesus Christ is the only accurate representation or manifestation or the very image or likeness of God. He is the image of God. It's like you would find a graven image which, when you look at the real thing and put that real thing into a certain form, if you want to see what the real thing looks like you would look at that image of it. So, Christ is the very image of the Father. He is the image of God Himself and the angels desired to look at who and what God is.

I've said it before that in the heavens you could see the glory of God. In other words, you could see the goodness of God but **to lay eyes upon the unseen God was first done when Jesus was born. When Jesus was born, the angels could, for the first time, actually see God because the unseen God!** When you would be in heaven you would see the fire or the glory or the image of a man but you wouldn't see who He really is. But when He became a man, especially in the resurrection, they could truly see who and what God is. That's what they could see and who and what God would be in the midst of sinners. So, angels got a revelation. They could be accurate ministers but it would be as what you would find someone bringing you a message about a computer or a camera but that person understands nothing about computers and cameras but they do bring a word for word message.

The point I am making is that when you look at the Old, the Old taken at face value, can only reveal the inability of man. The Old Covenant, in other words, if we take the story of Sodom and Gomorrah, and we read it at face value, God came in and killed people. The only thing it can reveal in face value is your own inability. That is all. That is what it basically points to. It makes everybody sinners before God. If we just look at that without anything about Jesus, imagine you knew nothing about Jesus. You never knew that the Messiah would be crucified. Do you know that the Jews didn't believe that the Messiah would be crucified? They didn't believe that. To them, the Messiah could never die. That was a brand new revelation to them which the Apostle Paul received from God when he was caught up and God revealed these things to him, showed these things to him. Later on some of the others understood as the Spirit revealed it to them.

So here we come and we see that God is a God that is actually just good. But, in the Old Testament scriptures we find people that had a mind that was full of fear, angels that were holy beings, accurately full of power, bringing forth a message that God told, the Law, which was actually written to Jesus so that He could know who He was and what He had to do in order to save us from our sin and death.

So we find people not really knowing what is going on, angels, accurately bringing in the message but still waiting, desiring, to see what these things are all about, although they are very holy beings. Out of this system we find that God said that there is a need for the New and if there is a need for a New it means that it talks about the imperfection of the Old. It means that David's revelation of who God was, was imperfect.

**Psalm 51:7** *Purge me with hyssop, and I shall be clean* (Isn't that beautiful grace? Yes, God, if YOU make me clean, I will be clean!) : *wash me, and I shall be whiter than snow.* (If YOU wash me I will be clean. Can you see how he is starting to see a little glimpse of who God really is?)

**8** *Make me to hear joy and gladness; that the bones which You hast broken may rejoice.* So all of a sudden it is, "God, if YOU make me clean, alleluia, but You broke me. You are killing me." Can you see the mixture there in the life of David? That is why when we read the New, we can read the New in the light of thanking God for revealing Jesus and now, in Christ, we can look at these Old things and we can really see the devastation of approaching God outside of Christ. That is why when you look at many different religions on the earth today, you find a good side and a bad side. But in Christ you find the goodness of God.

Man was in this big dilemma and God wanted to cure this. This is what He did:

**John 1:**

**1** *In the beginning was (this message of life) the Word, and the Word was with God, and the Word was God.*

**2** *The same was in the beginning with God.*

**3** *All things were made by him; and without him was not any thing made that was made.* Can you see how John comes and puts the focus on God being the one that makes things that we shouldn't be thinking that we are the one who makes a holy life or make a new life or anything like that.

**4** *In him was life; and the life (that Jesus had in Him, eternal life and the life He lived and what He did) was the light of men.*

So in order for us to be enlightened we had to see and behold the very life of Jesus. When we are at Christmas time, we are thinking of the life of Jesus. He was born in a manger. He wasn't in a big hotel or born like a king. He was born in a place that most of us wouldn't have our kids born. He was born like nothing. He came and was fully identifying with man not finding His identity in where He was born or any of that. We find the message of God where God said, "I am not ashamed of the the least, the most obscure. I am not phased by whether you are rich or poor or any of those things. I see the value of a person. I can be born that way."

And He comes and He's born as a normal human being. He learns and obeys. As He starts to deal with people, He deals with them in kindness and love and goodness. He forgives people. Forgives means He sets them free from what oppresses them! He shows God's eternal acceptance. He shows that nobody has to fear. The words, fear not, the very God that came and walked in the Garden with man is now, once again, walking in the Garden with His people and we find people being afraid but we are seeing God revealing who He truly is. He didn't just reveal who He was in accepting sinners and loving on the tax collectors, allowing the prostitutes to be His friends and the "bad people" in the eyes of the Law... like the people said, "If He was truly a man of God He would have known what kind of a woman this is and that she should not touch Him because He knew that a person's dirt cannot make Him dirty but His holiness makes them holy. That's what he knew and He had already taken all of their sin and disgrace on Him and He was about to conquer it and grant the very life that He had to everyone by the power of the Holy Spirit.



When Jesus walked the earth what did He bring man? What did we see of God? We are seeing the Creator coming to recreate man. I am going to read from Isaiah, the scripture a lot of preachers read at Christmastime.

**Isaiah 9:**

**2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.** Remember it says that this life of Christ is the light. Jesus said, "If the light in you is darkness, how great is that darkness." So if the light in you is darkness, that darkness he talks about is being blinded by the Law in the literal reading of the Law where you don't see it pointing to Christ and where you in Christ see who God is revealed. Where you take the Old and you just talk about an angry God that can break bones and heal bones; a God who can destroy you and then one day bless you; a God that one day would want certain things from you and if you disobey then His hand of protection is taken away from you. If that revelation is your revelation, you are in darkness and you need light. That light is the life of Jesus and not just the life that He lived among people but the life that He obtained in His resurrection!

**3 You have multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.**

**4 For you hast broken the yoke of his burden** (the Law), **and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.** What he is saying here is that there were people who walked in darkness but, let me put it this way, this darkness that they were in was the darkness of, "I need to obey the Law. I need to live right. The darkness of God is a two-faced God! He is a righteous God and He's a just God that will see that justice will come to the earth. Justice is defined as: If you obey the law, God will bless you and if you don't obey the Law, God will curse you and destroy you. That is what he is saying here.

He goes on and says, "These nations were multiplied. In other words, God did not just have one nation which was Israel. He multiplied the nations and He multiplied their joy---all the nations' joy! Why did He multiply their joy? He multiplied their joy as in the day of harvest. In the day of harvest because the work is done and now you are harvesting. In the day of the dividing of the spoils means that your war is over! (Isaiah 14) . **For you have broken** (Who has broken? God came! Christ... this is the life you live! He came and He broke **the yoke of his burden** (the Law), **and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.** Satan has oppressed man through the lie about God and now Jesus comes and He shows who the Father really is and in Him we see that these Old Testament guys didn't have it all together. They didn't understand. Guys like Abraham would still go to a certain kind of a tree and build an altar to God because it was the custom of that time that if you built an altar next to a certain kind of a tree that you have a portal, an opening, to the spirit world. Can you see how these pagan ways of worship and the Chaldean way of worship was mixed in with Abraham's way? From there he did believe God but there were many things that he carried out of his old system and we cannot see in Abraham a perfect representation of the Father. Neither can we see it in David. Neither can we see it in any of the old and everything they do we cannot take it as face value. We have to say that it needs to be spiritually interpreted in the finished work of Jesus Christ. There, in that finished work of Jesus Christ, we are seeing that God was not going to break the people who didn't obey the law but He was coming to break **the yoke and the burden** (the Law), **and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.**

***5 For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.*** He says that there is a confusing noise going out that these people, that are being confused, the people that oppress us are being confused by what Christ has come to do but God has come to burn up their garments that is full of our blood. In other words, the oppressor, whose garments are filled with the innocent blood that was spilled. That means that the innocent blood, the oppression, the guilt, the shame that you've walked in, because of believing the lie, He has come to take vengeance on that and break that. And why? ***6 For unto us a child is born, unto us a son is given:*** The Bible says that in these last days He has spoken to us through His very Son. A son is higher than an angel. The authority and what He said in a son is much more eternal than what He said in an angel. (Hebrews 1:2)

***and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.***

***7 Of the increase of his government (of His child) and peace there shall be no end,***

So what is He saying? God comes and He says, "I am giving a Son. I am giving someone who is born of Me, who is equal to Me, in Whom you can see who I truly am, but not just see who I truly am. (Jesus didn't just come to reveal who the Father is. Just having revelation of who the Father is cannot save you. You need this Father and seeing who He is, to do something for you. It's like my son. He can know that I am a very kind person and I'm a loving person and that I would do anything for them. I think of my son when I was on that motorbike trip. I had him with me. I looked at what was in my heart in serving him that whole trip. When we were coming back, in the third last day was the first time that I actually asked him to do anything. I said, "Son, could you please unpack the motor bike for me?" But, before that he did nothing. I just served him. I just blessed him. I did everything I could for him and then he would also do things by himself. It was not as if he did nothing but I did not put any demand on him. I just blessed him. He can know that if he was in a motorcar accident tomorrow, he can know that I am very good but this good guy needs to do something for him to come and help him. If he gets a flat tire or if his engine breaks, and he doesn't know what to do, he then needs to call on me and I will have to do something for him.

So just having a revelation that God is a loving God cannot save you. It can help you to believe what the salvation plan is. That it can do but just knowing that cannot save you and you need to understand that. So, this God, this loving God, Jesus revealed who the Father is but He also reveals what the Father can do. And what the Father can do is He can break the yoke of the Law and its consequences, which is sin and death, off our back where we by simply believing in what He has done can have access into Him bringing a brand new life to us. Amen!

You guys know me that I am very open about what I say about the ministry and the things in my life. I was speaking to Helena just before the Service and in my New Year's message I will talk about this point in depth, I've noticed that if I preach that God loves us then we find that many people love to hear that God loves you just the way you are. And the moment that you say that He can actually set you free from the old life of addiction, of hurt and pain and bitterness and unforgiveness and that you can come to share in a life of love and kindness and generosity, you find people run away. I am not going to change the message because I cannot live under the burden of trying to please folk and build a ministry on who supports this ministry by liking the ministry. I have to be true to what the truth is.... for this is my life!

I try to make my messages practical so others can know what it boils down to at the end of the day. This is the practicality of this: The yoke and the burden of thinking "People means success. People means money." This is a big thing in church. The preachers who are watching me know exactly what I am talking about. People means success. People means money. That is the thing. How can you get more people because if we have more people we can do more things, we can have all those kind of things. That's what it means a lot in general. I'm not saying everybody but in general that is the thing that goes around in church: People = Money.

I have seen it many times that the moment something radical is said, although it is true, let us just soften that because we cannot allow people to misunderstand because then we may lose their support.

This scripture says that Christ has come to break this yoke of the oppressor! I don't have to be oppressed by that fear anymore! That's what Christ has come to do. Why? Because a child was born. He became a human being but a Son, and equal to God, was given to us. That Son who was given to us means someone born from God of whom we are now partakers, is given to us where we don't ever have to live under the burden of thinking and fearing of not having, fearing things, trying to create life by pleasing people. You don't have to do that! You can genuinely love and be kind and be good.

***6 For to us a child is born, unto us a son is given: and the government shall be upon his shoulder: and (this Son, this child that will conquer everything) his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.***

***7 Of the increase of his government and peace there shall be no end...*** Where He governs and He where He rules over what oppresses you, by His resurrection power and not your willpower, there is no end to that kingdom! Alleluia! Glory to God! And that is what Jesus Christ came to show us.

Jesus has come to show us how God acts towards sinners but He has also shown God's view and opinion of what destroys man and He has come to let justice come to the earth. He said, "It is not just that my people are oppressed and I will set them free and My original dream for them will manifest." He also said that He would be called the Everlasting Father.

Everlasting Father means the Everlasting One that will give you life, actuate your thoughts, bring forth emotions and passions in you. He will forever be the Father of your thoughts and actions. He will be the Father! So if you ever think that you are going to be at a place in the kingdom of God, where it is about you bringing forth good thoughts in your mind, you doing good things, I have bad news for you, if that is what you want because God is the Everlasting Father! I will never have to be in a place where I must be the "Father" or my willpower has to be the Father of anything I do since He is the Father. The truth about who He is is the Father, bringing forth a brand new life in us. Glory to God!

When we look at the Old we see in the Old that taking it for face value, it was given by angels which had a certain authority and these angels wished to see what was really going on. They understood some. I think they understood more than the people but they also wished to see the things that we are now seeing in the resurrection. There was a mystery. They would give a mystery and then they were waiting to see how this mystery would unfold. In the Old, these Old Testament people which had the Spirit of the Messiah in them, were looking at the times when the Messiah would come and suffer. They didn't know what this would be like and then it happened! There was an outpouring of the Holy Spirit! That Spirit came into people! Signs and wonders... a revelation of this whole thing came forth that angels desired to look at.

So, we find people who really didn't know. Angels, which accurately gave a message, who also didn't really know. That means that when we read that we need to read it in its true context. The context is people and angels who didn't really know, and yet every word is supernaturally inspired by the Spirit teaching us onto the finished work of Jesus Christ wherein Christ, who really knew and came and showed us the Father and that's why I celebrate Christmas today because I'm thinking of the revelation of who our Abba is, the revelation of who our Father is. Amen

PRAYER: Father, I want to thank You that I can stretch forth my hands to everybody who is watching today. Thank You, Lord, that we have such a sure word in Christ and in His resurrection. This word of prophecy which this meaning that comes through the resurrection and in the resurrection we see who You are. We see You, the death conquering, sin conquering God, who loves people. You're a God that includes and doesn't exclude. You're a God of love that embraces humanity that gives us a brand new life. We are unashamed of this Word for we don't have to create our own lives for we are sharing in Your life!

Father, I pray for everybody who is watching. Thank You, Lord, that as they hear this message, they will sit back and say, "God, the truth of this is what I am open for... and nothing else! Amen!

Thank you so much for watching. I want you to have a blessed day with your family tomorrow. If you are not spending time with your family, know that you can have a blessed day thinking and pondering upon this power. Listen to this message again. Spoil yourself in thinking and pondering on the Good News of Jesus Christ.